



FINANCE COMMITTEE AGENDA

Councilwoman Emilia Vaziri
Councilwoman Bridget R. Graziano
Councilman Frank J. Ritz, Jr.
Councilman Michael A. Traficante

Council Vice-President Kristen E. Haroian, Vice-Chair
Councilman Andy M. Andujar, Chair
Council President Daniel R. Wall, Ex-Officio

THURSDAY, July 9, 2026 at 7:00 P.M.

Meeting of the Finance Committee will be held **in the Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is offered using the login information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

When: Jul 9, 2026 05:30 PM Eastern Time (US and Canada)

Topic: July 9, 2026, Claims, Safety Services & Licenses Committee and Finance Committee Meetings

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/93704306316?pwd=tkiSKmKBhZDuEearhGoaYGXHdvcTga.1>

Passcode:468098

Phone one-tap:

+13017158592,,93704306316# US (Washington DC)

+13052241968,,93704306316# US

Join via audio:

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Webinar ID: 937 0430 6316

International numbers available: <https://zoom.us/u/ab91SctvhA>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

NOTE: Virtual access is provided only as a convenience and is not an official “location” where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES (*Votes may be taken*)

None

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

None

V. CORRESPONDENCE/COMMUNICATIONS

None

VI. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> or nrenzulli@cranstonri.gov. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting or by appearing on screen.

VII. NEW MATTERS BEFORE THE COMMITTEE

A. *Ordinances* (*Vote may be taken*)

None

B. *Resolutions* (*No Vote will be taken*)

***Resolution* Authorizing the Placement of Ballot Questions to be Presented to the Voters at the General Election to be held on November 3, 2026 (vote may be taken) [\[click to view\]](#)**

C. *Real Estate Tax Abatements* (*Votes may be taken*)

[\[click to view\]](#)

D. *Motor Vehicle Tax Abatements* (*Votes may be taken*)

None

E. *Tangible Tax Abatements* (*Vote may be taken*)

None

F. *Tax Interest Waiver Approvals* (*Vote may be taken*)

None

G. *Tax Interest Waiver Denials* (*Vote may be taken*)

None

VIII. COUNCIL MEMBER COMMUNICATIONS

Council President Wall:

- Monthly Financial Report [Monthly Financial Report May 2026](#)
- Budget work program per Charter Chapter 6 Section 6.15

Councilman Andujar

- Calling Audit Committee Meeting for July 20, 2026 - 6:30 pm

IX. ADJOURNMENT (*Vote may be taken*)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on **July 6, 2026***